

A G E N D A
NORTH MANKATO CITY COUNCIL
NORTH MANKATO MUNICIPAL BUILDING
7:00 P.M.

DATE: August 16, 2010

TYPE OF MEETING: Public Hearings
Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
 - A. Letter from Brad Walker.
7. Public Hearing, 7 p.m. – Consideration of Tax Increment Financing District IDD 1-18 Plan.
 - A. Resolution Approving Tax Increment Financing District IDD 1-18 Plan.
8. Public Hearing, 7 p.m. – Improvement Hearing for Project No. 10-01ABCDEF, CSAH 41/Carlson Drive/Howard Drive Improvements.
 - A. Resolution Ordering and Approving Plans & Specifications for Project No. 10-01ABCDEF, CSAH 41/Carlson Drive/Howard Drive Improvements.
9. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
10. Nicollet County Board Actions.
11. Staff Reports –
 - City Planner:
 - A. Renaming Street.
 1. Ord. No. 33, Fourth Series Renaming Street (Howard Drive between LorRay Drive and Lookout Drive to “Howard Drive West” effective October 1, 2010).
 - City Administrator:
 - A. Resolution Approving Contract Renewal Between the Sports Institute and City of North Mankato.
 - B. Resolution Awarding Bid for Project No. 10-2F, CSAH 41 Trail Improvements.
 - C. Set Fall Special Services Dropoff for October 1-3, 2010.

City Administrator cont'd:

- D. Set Watermain Flushing for October 11-22, 2010.
- E. Set Leaf Pickup November 1-5 for Valley and November 8-12 for Hilltop.
- F. Set Brush and Compost Pile Closing for November 28, 2010 to Re-Open April 1, 2011.
- G. School and Conference:
 - 1. Building Lot Erosion & Sediment Control BMP's Field Seminar, North Mankato, August 25, for Construction Inspectors, Building Inspector and Street Superintendent.

City Clerk:

- A. 2010 Primary Election Results.
- B. Parade Permit for Three Eagles Communication Winter Holiday Parade, 6:30 p.m. on Friday, November 19, 2010.
- C. Audio Permit for Pioneer Bank Promotional Event, 1735 Commerce Drive, 6:30 p.m. to 10 p.m. on Friday, October 1, 2010.
- D. Park Shelter Permit for Schmidt/Runck Wedding Ceremony on Thompson Pier, Spring Lake Park, 10 a.m. to 6 p.m. on Saturday, July 2, 2011.
- E. Audio and Large Group Permit for Mages Family Picnic, Spring Lake Park, 10 a.m. to 7 p.m. on Sunday, July 24, 2011.

Finance Director:

City Attorney:

City Engineer:

- 12. Report from Council Member Norland:
- 13. Report from Council Member DeWitte:
- 14. Report from Council Member Schindle:
- 15. Report from Council Member Steiner:
- 16. Report from Mayor:
- 17. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.
- 18. Pay all bills and appropriations.
- 19. Adjourn.