

**A G E N D A**  
**NORTH MANKATO CITY COUNCIL**  
**MUNICIPAL BUILDING COUNCIL CHAMBERS**  
**7:00 P.M.**

DATE: May 21, 2007

TYPE OF MEETING: Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
  - A. Thank-You Letter from Twin Rivers Center for the Arts.
  - B. 2007 Safety Camp Letter.
7. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
8. Nicollet County Board Actions.
9. Staff Reports –

City Planner:

  - A. Minutes of May 10, 2007 Planning Commission Meeting.
  - B. V-1-07, Variance Request to Reduce Side Yard Setback from 5 feet to 0.7 feet at 934 Center Street.

City Administrator:

  - A. Update on Boulevard Tree Sales.

City Clerk:

- A. Resolution Waiving Waiting Period for Exemption from Lawful Gambling License for Knights of Columbus 5551 to conduct bingo on July 6-8, 2007 at Wheeler Park, 402 Page Avenue.
- B. Audio and Large Group Permit for American Legion Post 518 Fundraiser, Wheeler Park, from noon-10 p.m. on September 22, 2007.
- C. Application for Temporary Off-Site 3.2 Malt Liquor, American Legion Post 518 for Fundraiser, noon-10 p.m. on September 22, 2007.
- D. Application for Community Education Recreation Department North Mankato Fun Days Kiddie Parade on Friday, July 6, 2007 from 6:15 p.m. to 7:30 p.m.
- E. Application for Fun Days Celebration Parade on Saturday, July 7, 2007 from 11 a.m. to 2 p.m.
- F. Application for Temporary 3.2 Malt Liquor and Wine License, North Mankato Civic & Commerce Association for Fun Days, July 6-8, 2007, Wheeler Park.
- G. Audio Permit for Neighborhood Block Party, 806 Garfield, 4-7 p.m. on Saturday, June 23, 2007.

Finance Director:

- A. Resolution Awarding Bid for Project No. 06-04AB, Carlson Drive/Rockford Road Utility Extension, Project No. 06-07ABCDEF, Burnett's Ravine Ridge No. 4 Improvements, and Project No. 06-08AB, Aspen Lane Lift Station.
- B. Resolution Awarding Bid for Project No. 07-04DEF, 2007 Street Improvements.
- C. Adopt-a-Family Swim Passes.

City Attorney:

City Engineer:

- 10. Report from Council Member DeWitte:
- 11. Report from Council Member Schindle:
- 12. Report from Council Member Steiner:
- 13. Report from Council Member Norland:
  - A. Report on Park & Green Spaces Committee Meeting of May 15, 2007.
- 14. Report from Mayor:
- 15. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.
- 16. Pay all bills and appropriations.
- 17. Adjourn.